

**Garden Clubs of Illinois, Inc.**

**SCHOLARSHIP APPLICATION FORM**

Full Name \_\_\_\_\_

Date of Birth (Month/Year) \_\_\_\_\_ Female \_\_\_ Male \_\_\_ Marital Status \_\_\_\_\_

Home (Legal) Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

College/University \_\_\_\_\_

Department Enrolled \_\_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

**CURRENT GRADE LEVEL AT TIME OF APPLICATION:**

Sophomore	_____	Fifth Year Landscape Architect	_____
Junior	_____	Graduate Student	_____
Senior	_____		

CURRENT CUMULATIVE GRADE POINT AVERAGE \_\_\_\_\_

College(s) Previously Attended \_\_\_\_\_

Dates \_\_\_\_\_ Previous GPA \_\_\_\_\_

When do you expect to graduate? \_\_\_\_\_ Degree \_\_\_\_\_

Occupational Objective after Graduation \_\_\_\_\_

Name of Financial Officer \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

**STUDENTS SIGNATURE** \_\_\_\_\_ **Date** \_\_\_\_\_

SUBMIT THIS FORM WITH THE OTHER REQUIRED ITEMS TO THE GCI SCHOLARSHIP CHAIRMAN

**DEADLINE: Received by March 15, 2022**

Mail all forms to: Diane Freeman

3001 Cherry Ln

Northbrook, IL 60062-4313

e-mail: [ddf@ameritech.net](mailto:ddf@ameritech.net)

Telephone: (847) 564-1777 or (847) 204-8426

Rev 8/2021