



District IX, Garden Clubs of Illinois, Inc.

2025 Award Application Form

Award #: GCI #23: CIVIC PROJECT **Award Name:** D-IX ONGOING CIVIC PROJECT

Submitted by Garden Club: _____ Date: _____

Club President: _____ Club Code: _____

Contact Info: (For person completing this form) _____ No of Members: _____

Name: _____

Address: _____ State/Zip: _____

Phone: _____ Email: _____

Name of State Organization: Garden Clubs of Illinois

District IX Awards Chair: Laura Vertz

Phone: 847-436-4363

Email: awards.dist.ix.gci@gmail.com

Please complete each topic, *if applicable*, in no more than 2 pages. Use numbering shown below when completing form. Pictures are additional pages.

New project: Yes____ No ____ Beginning Date: _____ Completion Date: _____

- 1. Brief summary and objectives of project including history of the project.**
- 2. Involvement of club members, other organizations, etc.**
- 3. Project expenses and means of funding** (including budget for project, club funds, other funding, unexpected costs, etc.).
- 4. Emphasis on continuing involvement, follow-up, number of years, maintenance.**
- 5. Attach or insert photos, digital photos and/or landscape plan** (does not need to be professionally drawn; this section can exceed the 2 page limit).

Please email this award pdf to:
awards.dist.ix.gci@gmail.com by November 1, 2025