

# District IX All Star Award (for calendar year 2022)

(Clubs must be current with District IX dues)

Please email with a cover sheet to the D-IX mailbox: awards.dist.ix.gci@gmail.com

**DUE DATE:** Feb. 12, 2023

**Club:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_

**Club size:** \_\_\_\_\_

**Email/phone:** \_\_\_\_\_

**Club code:** \_\_\_\_\_

**1 Awards and Recognition**

- a) Applied for state and district Yearbook awards (5 pts)
- b) Applied for State Horticultural award #63 (5 pts)
- c) Applied for State Club Achievement award #62 (5 pts)
- d) Submitted a VIP recognition (5 pts each person)
- e) Applied for District IX Ongoing Civic Project award (5 pts)

**2 Club represented at the following: (1 or more members)**

- a) GCI Annual Meeting (3 pts)
- b) GCI Fall Conservation Workshop (3 pts)
- c) GCI Summer Meeting (3 pts)
- d) GCI Flower Show Symposium (3 pts)
- e) State or District IX Flower Show (3 pts)
- f) District IX Annual Meeting (3 pts)
- g) District IX Spring Outing/Program (3 pts)
- h) District IX Fall Outing/Program (3 pts)
- i) District IX Flower Arranging Workshop (3 pts)

**3 Club Co-hosts District IX Annual Meeting (25 pts)**

**4 Club held a Small or Standard Flower Show (25 pts)**

**5 Club held a garden or wildflower walk (10 pts)**

**6 Club held a plant sale open to public (10 pts)**

**7 Club awarded a scholarship (10 pts each)**

**8 Club held one or more virtual meetings (5 pts)**

**9 Club members with active status in GCI Councils:**

Flower Show Judges, Environmental, Gardening, Landscape Design (1 pt per member per council)

**10 Club members who attended a GCI School during the calendar year:**

Flower Show School, Environmental, Gardening, Landscape Design (5 pts per member per school)

**11 District IX or GCI Flower Show horticultural entries (1 pt per entry, 50 max)**

**12 District IX or GCI Flower Show design/special exhibit entries (5 pts per entry)**

**13 Club members serving on following:**

- a) Council boards of Judges, Environmental, Gardening, Landscape Design (2 pt per position)
- b) GCI Board or Committee Chairman (5 pts per position)
- c) District IX or GCI Flower show volunteer (3 pts per volunteer)
- d) District IX Board or Committee Chairman (5 pts per position)
- e) District IX Nominating/Awards committee members (non-board members) (3 pts per position)
- f) University of Illinois Extension Master Gardener (1 pt per member)

**14 Club publicity**

- a) Club has a website or other web presence (5 pts)
- b) Club regularly submits meetings/events to local town & print/online newspapers (5 pts)
- c) Advertised public educational presentations (1 pt per event, 5 max)
- d) Club submitted photo/article to District IX website (1 pt per entry, 10 pts max)
- e) Club maintains regular communication with membership (5pts)

*(See next page for more questions)*

15	Club installed a Blue Star marker during award year	(15 pts)	<input type="checkbox"/>
16	Club maintains a Blue Star Marker	(5 pts)	<input type="checkbox"/>
17	District IX \$10 club dues paid by Sept. 1	(5 pts)	<input type="checkbox"/>
18	Club sponsors/involved with Youth or School Garden Club	(5 pts)	<input type="checkbox"/>
19	Horticulture book donation to a public library or school	(3pts/book)	<input type="checkbox"/>
20	Club maintains a civic project (garden or park)	(10 pts per project)	<input type="checkbox"/>
21	Club has GCI life members	(1 pt per member)	<input type="checkbox"/>
22	New members added during calendar year	(2 pts per new member)	<input type="checkbox"/>
23	Club member(s) purchased item(s) from state scholarship fundraiser	(1 pts per item)	<input type="checkbox"/>
24	Club or member(s) donated to state scholarships	(5 pts)	<input type="checkbox"/>
25	Club maintains an active monarch butterfly program	(5 pts)	<input type="checkbox"/>
26	District director has attended your meeting or club function	(10 pts)	<input type="checkbox"/>

**TOTAL POINTS**

Questions? Please contact Robin Geller, [awards.dist.ix.gci@gmail.com](mailto:awards.dist.ix.gci@gmail.com).

[This form with a District IX cover sheet should be submitted to the awards mailbox: awards.dist.ix.gci@gmail.com](mailto:awards.dist.ix.gci@gmail.com)

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