

# District IX All Star Award (for activities in year 2024)

(Clubs must be current with District IX dues)

Please email with a cover sheet to the D-IX awards email: awards.dist.ix.gci@gmail.com **DUE DATE:** Feb. 15, 2025

**Club:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Contact person:** \_\_\_\_\_ **Number of Members:** \_\_\_\_\_

**Email/phone:** \_\_\_\_\_ **Club code:** \_\_\_\_\_

## 1 Awards and Recognition

- a) Applied for District IX Programs Award (5 pts)
- b) Applied for State Horticultural award #63 (5 pts)
- c) Applied for State Club Achievement award #62 (5 pts)
- d) Submitted a VIP recognition (1 pt per each member)
- e) Applied for District IX Ongoing Civic Project award (5 pts)
- f) Applied for District IX All-Star Award (5 pts)

## 2 Club represented at the following:

- a) GCI Annual Meeting (1 pt per each member)
- b) GCI Summer Meeting (1 pt per each member)
- c) State or District IX Flower Show (1 pt per each member)
- d) District IX Annual Meeting (1 pt per each member)
- e) District IX Fall Outing/Bonus Program (1 pt per each member)
- f) Had Club Member as Presenter for Fall Outing/Bonus Program (1 pt per each member)
- g) Club provided volunteer(s) for the GCI Summer Meeting in Cantigny (1 pt per each member)

## 3 Club Co-hosts District IX Annual Meeting (15 pts)

## 4 Club held at least one Small or Standard Flower Show (15 pts)

## 5 Club held a garden or wildflower walk (10 pts)

## 6 Club held a plant sale open to public (10 pts)

## 7 Club awarded a scholarship (5 pts per scholarship)

## 8 Club has members with active status in GCI Councils: Flower Show Judges, Environmental, Gardening, Landscape Design (1 pt per council)

## 9 Club has members who attended a GCI/NGC School during the calendar year: Flower Show School, Environmental, Gardening, Landscape Design (5 pts per school)

## 10 District IX or GCI Flower Show horticultural entries (1 pt per member with at least 1 entry)

## 11 District IX or GCI Flower Show design/special exhibit entries (5 pts per member with at least 1 entry)

## 12 Club has Yearbook with info on District, Region, and National Org. (15 pts)

## 13 Club members serving on following:

- a) Council boards of Judges, Environmental, Gardening, Landscape Design (2 pt per position)
- b) GCI Board or Committee Chair (5 pts per position)
- c) District IX or GCI Flower show volunteer (3 pts per volunteer)
- d) District IX Board or Committee Chair (5 pts per position)
- e) District IX Nominating/Awards committee members (non-board members) (3 pts per position)
- f) Master Gardeners (1 pt per member)

## 14 Club publicity

- a) Club has a website or other web presence (5 pts)
- b) Club regularly submits meetings/events to local town & print/online sources (5 pts)

c) Advertised public educational presentations /open meetings	(1 pt per event, 5 max)	
d) Club submitted at least one photo/article to District IX website	(1 pt per entry, 10 pts max)	
e) Club maintains regular communication with membership	(5pts)	
f) Club submitted at least one photo/article to Garden Glories	(5 pts)	
<b>15 Club has/maintains a Blue Star Marker</b>	(5 pts)	
<b>16 Club installed a Blue Star marker during award year</b>	(5 pts)	
<b>17 Club has maintained a Blue Star Marker for 10+ years</b>	(5 pts)	
<b>18 District IX \$10 club dues paid by Sept. 1</b>	(5 pts)	
<b>19 GCI dues paid by June 1</b>	(5 pts)	
<b>20 Club produces Yearbook/Directory</b>	(5 pts)	
<b>21 Club sponsors/involved with youth or garden-relevant school activities</b>	(5 pts)	
<b>22 Club assists libraries, seniors, and/or individuals with disabilities</b>	(5 pts)	
<b>23 Horticulture book donation to a public library or school</b>	(3pts)	
<b>24 Club maintains a civic project (garden or park)</b>	(10 pts per project)	
<b>25 Club creates public seasonal decorations (wreaths, trees, pots)</b>	(5 points)	
<b>26 Club has GCI life members</b>	(1 pt per member)	
<b>27 New members added during calendar year</b>	(2 pts per new member)	
<b>28 Club or member(s) donated to state scholarships</b>	(5 pts)	
<b>29 Club maintains an active birds/bees/butterfly/pollinator program</b>	(5 pts)	
<b>30 Club actively consults with village/town/city on their gardens</b>	(5 pts)	
<b>31 Club holds public outreach displays/programs at libraries, community events</b>	(5 pts)	
<b>32 Club has a program for NGC/GCI Plant America - Feed America Initiative</b>	(5 pts)	
<b>33 Club holds National Garden Week event (June 2-8, 2024)</b>	(5 pts)	
	<b>TOTAL POINTS</b>	

Questions? Please contact Laura Vertz, [awards.dist.ix.gci@gmail.com](mailto:awards.dist.ix.gci@gmail.com).

This form with a District IX cover sheet should be submitted to the awards email: [awards.dist.ix.gci@gmail.com](mailto:awards.dist.ix.gci@gmail.com)



